



- [Close Window](#)
- [Print This Page](#)
- [Expand All](#) | [Collapse All](#)

## NRCD-138

<b>NRCD Report Number</b>	NRCD-138	<b>Owner</b>	ASLD Integration
<b>First Name</b>	Kathy	<b>Ed Director</b>	John Ladd
<b>Last Name</b>	Morris	<b>Ed Director Email</b>	nrcdhereford@gmail.com
<b>Email</b>	nrcdhereford@gmail.com	<b>Education Center</b>	Hereford Conservation & Environmental Ed Center
<b>Primary Contact Number</b>	520-604-8217	<b>District Supervisor</b>	
<b>Conservation District</b>	HEREFORD	<b>District Clerk</b>	
<b>Website</b>		<b>District Clerk Email</b>	
<b>Acres</b>		<b>Photo 1 Project or Program</b>	Tombstone High School Future Farmers of America Program
<b>Paid Staff</b>		<b>Photo 1 Caption</b>	Tombstone High School FFA students
<b>Key Partners</b>	In-Kind; Volunteer	<b>Photo 1 Credit</b>	Amber Ford
<b>Quote</b>	"Thank you all for everything you do for us!"	<b>Photo 2 Project or Program</b>	HNRCDCD Newsletters
<b>Quoted Source</b>	Amber Ford	<b>Photo 2 Caption</b>	HNRCDCD Winter, 2019 Newsletter
<b>Affiliation or Job Title</b>	Tombstone High School Agricultural Educator and FFA Advisor	<b>Photo 2 Credit</b>	Kathy Morris
<b>Tax ID Number</b>	86-0274611		
<b>Natural Resource Priorities</b>			
<b>Other Resource Priority</b>			
<b>Partners</b>			
<b>Non-profit Partners</b>			
<b>Local Government Partners</b>			
<b>Utilities Partners</b>			
<b>Other Partners</b>			
<b>Local Working Group Meeting</b>	5/20/2018		
<b>Meetings</b>			
<b>District Mission Statement</b>			
<b>Local Working Group Projected Date</b>			
<b>Priority Citation</b>			
<b>Contracted Support</b>	Board Clerk		
<b>Contract Labor (State)</b>	\$0.00		
<b>Contract Labor (Local)</b>	\$0.00		
<b>Sources of Income</b>	xxxxx		

Other Expenses Description	Taxing Status	Recognized by NRCD and uses NRCD Tax ID number
	El 0-3rd Grade	0
	El 4-6th Grade	0
	El 7-9th Grade	80
	El 10-12th Grade	80
	El Adults	1
El Teacher Training		0
	AG 0-3rd Grade	0
	AG 4-6th Grade	0
	AG 7-9th Grade	80
	AG 10-12th Grade	80
	AG Adults	1
AG Teacher Training		0
	CN 0-3rd Grade	0
	CN 4-6th Grade	0
	CN 7-9th Grade	80
	CN 10-12th Grade	80
	CN Adults	1
CN Teacher Training		0
	EH 0-3rd Grade	0
	EH 4-6th Grade	0
	EH 7-9th Grade	80
	EH 10-12th Grade	80
	EH Adults	1
EH Teacher Training		0
	LU 0-3rd Grade	0
	LU 4-6th Grade	0
	LU 7-9th Grade	80
	LU 10-12th Grade	80
	LU Adults	1
LU Teacher Training		0
	ST 0-3rd Grade	0
	ST 4-6th Grade	0
	ST 7-9th Grade	80
	ST 10-12th Grade	80
	ST Adults	1
ST Teacher Training		0
Education outreach topic		xxx

OT 0-3rd Grade	0
OT 4-6th Grade	0
OT 7-9th Grade	0
OT 10-12th Grade	0
OT Adults	0
OT Teacher Training	0
Other Contacts	
Total Contacts	
Classroom Visits	80
Count and State Fair	80
Earth Day	0
Envirothon	0
Family and Community	80
4-H and FFA	80
Field Trips and Tours	80
Workshops	80
Outreach Strategy	0
Other	
Other Event Contacts	
Total Event Contacts	
Sources of Curriculum	Back Yard Conservation; NACD Soil & Water Stewardship; Project Food Land & People
Original Curriculum Material	
Other Sources of Curriculum	xxxx
Materials	FFA competition wear, educational material 110
Use Contractors	<input checked="" type="checkbox"/>
Total Income (State)	\$0.00
Total Income (Local)	\$0.00

**Full Response**

Response

(Page 1 /4)

Pursuant to ARS §37-1013.A.4, the Natural Resource Center District is required to submit an Annual Report July 20th of each year. The Annual Report will consist of the District or Education Center’s past project(s) for the preceding fiscal year (July 20, 2018 – July 30, 2019). 1. The Arizona State Land Department (ASLD) will only accept the submission of this Annual Report. No paper copies or emailed copies will be accepted 2. Please note, this Annual Report is considered a public document and is subjected to FOIA (Freedom of Information Act) 3. If applicable, please reference last year’s Plan of Work to identify the completed project/programs 4. Please be advised that in order to properly evaluate the Annual Report you may be required to submit additional information Contact NRCD Manager at nrcd@azland.gov for questions or please refer to these Frequently Asked Questions.

**- I have read and understand the instructions for this Report**

(Page 2 /4)

Thanks in advance for your cooperation! We look forward to reading about your accomplishments.

Questions? Contact Jacqueline Thomas, NRCD Program Manager (NRCD@azland.gov, 602-370-7623)

<b>Contact Information</b>	First Name:	Last Name:	Primary contact number:	Email address:
	<b>Kathy</b>	<b>Morris</b>	<b>520-604-8217</b>	<b><u><a href="mailto:nrcdhereford@gmail.com">nrcdhereford@gmail.com</a></u></b>

Are you an Educational Center?

**Yes**

Email address for general inquiries:

**[nrcdhereford@gmail.com](mailto:nrcdhereford@gmail.com)**

Does this District or Education Center have any paid staff members?

**No**

Does this District or Education Center have any contracted labor?

**Yes**

Please list the titles of all contracted support:

**Board Clerk**

What was the Local Working Group meeting date?

**5/20/2018**

**Project or program accomplishment**

Refer to previous year's Plan of Work.

Natural resource projects are those intended to address specific, identified natural resource concerns in the district area.

This includes cost-share, grant funded, or/and collaborative programs.

District programs are those supporting basic district operations, education and outreach with landowners, engagement with other processes and entities to advance the work of the district, etc.

This includes cost-share, grant funded, or/and collaborative programs.

You can add as many projects or programs as you like by clicking *Add additional project/program* at the bottom.

What was your accomplishments for last year?

**District program**

Project or program title:

**Tombstone High School Future Farmers of America Program**

Why was this project or program important?

**Tombstone High School is the only school within the District that has an active agriculture program and an FFA program. HNRCD supervisors feel helping the students in FFA whose interests lie in agriculture, thus natural resources, is a very beneficial educational tool. Because Tombstone High School is more rural it doesn't have the funds for special programs such as FFA that a larger school may have.**

Project or program summary:

Were key partners involved in collaborating on this project/program?

**HNRCD supervisors have worked with Amber Ford--Tombstone High School Agricultural Educator and FFA Advisor--to help the students procure items such as FFA official dress supplies (required for State and National competition), supplies for FFA Spring Leadership Conference, as well as getting the tools necessary for the students to practice and prepare for FFA Career Development Events so they have a better chance at winning at State Competitions. The object of donating funds to this program was to give the students a "fighting" chance against bigger, better equipped schools and the objective was met as the students have done very well at the State competition level. As well as local and**

**Yes**

**State Competition the FFA students are always active in the Cochise County Fair, which is in the Hereford District.**

List main partner(s) (other than your conservation district) who contributed to this project/program. Please spell out partner names (no acronyms).

**Amber Ford--Tombstone High School Agricultural Educator and FFA Advisor**

**Project or program accomplishment**

Refer to previous year's Plan of Work.

Natural resource projects are those intended to address specific, identified natural resource concerns in the district area.

This includes cost-share, grant funded, or/and collaborative programs.

District programs are those supporting basic district operations, education and outreach with landowners, engagement with other processes and entities to advance the work of the district, etc.

This includes cost-share, grant funded, or/and collaborative programs.

You can add as many projects or programs as you like by clicking *Add additional project/program* at the bottom.

What was your accomplishments for last year?

**District program**

Project or program title:

**Hereford NRCD Newsletter**

Why was this project or program important?

**Most HNRCD cooperators are unable to attend the monthly District meetings. Quarterly newsletters are one way to stay in touch with cooperators.**

Project or program summary:

Were key partners involved in collaborating on this project/program?

**The purpose of the HNRCD newsletter is mainly to stay in touch with District cooperators. The articles aim to keep cooperators informed on what the District has done and plans on doing. The newsletters are printed and mailed because some cooperators do not have internet access.**

**No**

Please identify the assistance of key partners you have used over the past year (check all that apply):

- In-Kind
- Volunteer

**Share a quote/testimonial**

Please share quote from a landowner or stakeholder who have worked with your District or Education Center:

**"Thank you all for everything you do for us!"**

Quoted source:

**Amber Ford**

Affiliation or job title (i.e. landowner, high school teacher, cooperator):

**Tombstone High School Agricultural Educator and FFA Advisor**

Photos

Please include photos that demonstrate projects or programs that you have worked on. This can include photos of landscapes, events, sites, and participants.

Photo 1

**FFA 2018.JPG**

*Please do not upload photos of children without written permission from a parent or guardian.*

Identify project or program this photograph is associated with:

**Tombstone High School Future Farmers of America Program**

Caption for photo 1: Please include a testimony from a participant if applicable

**Tombstone High School FFA students**

Credit for photo 1

**Amber Ford**

Photo 2

**Winter 2019 Newsletter.pub**

*Please do not upload photos of children without written permission from a parent or guardian.*

Identify project or program this photograph is associated with:

**HNRCD Newsletters**

Caption for photo 2: Please include a testimony from a participant if applicable

**HNRCD Winter, 2019 Newsletter**

Credit for photo 2:

**Kathy Morris**

**Financial Statement For State Account**

Beginning Balance

0

State income

0

Special Plate Fund

0

Total Income

0

Salary

0

Office

0

Supervisor

0

Program

0

Contract Labor

0

Other expenses

0

Total Expenses

0

Remaining Balance

0

**Financial Statement For District/Local Account**

Beginning Balance

0

District/Local income

0

Describe the sources of income your education center or district receives that isn't state or special plate fund (grants, in kind, donations, etc.):

xxxxx

Salary

0

Office

0

Supervisor

0

Program

0

Contracted Labor

0

Other expenses

0

Describe the expenses totaled above as Other Expenses:

Total Expenses

0

Remaining Balance

0

**Education Center Addendum (Page 3 /4)**

Contact NRCD Manager at [nrcd@azland.gov](mailto:nrcd@azland.gov) for questions or please refer to these [Frequently Asked Questions](#).

What Education Center are you?

Conservation districts you represent:

Taxing status of this center:

**Hereford Conservation & Environmental Ed Center**

**- HEREFORD**

**Recognized by NRCD and uses NRCD Tax ID number**

Name:

**John Ladd**

Email:

**nrcdhereford@gmail.com**

Tax ID Number

**86-0274611**

Phone number:

Number of Paid Staff:

**0**

Number of Volunteers:

**15**

Number of volunteer hours:

**700**

Communities served:

**Sierra Vista, Tombstone, Huachuca City, Whetstone, Palominas, Hereford, Bisbee, Naco**

School districts reached:

**Tombstone High School**

**Educational Outreach Contacts and Topics** Grand Total Contacts:

**966**

Pre K - 3rd Grade	4th - 6th Grade	7th - 9th Grade	10th - 12th Grade
<b>0</b>	<b>0</b>	<b>80</b>	<b>80</b>

Adults Teacher Training

**1 0**

Total Contacts:

**161**

Pre K - 3rd Grade	4th - 6th Grade	7th - 9th Grade	10th - 12th Grade
<b>0</b>	<b>0</b>	<b>80</b>	<b>80</b>

Adults Teacher Training

**1 0**

Total Contacts:

**161**

Pre K - 3rd Grade	4th - 6th Grade	7th - 9th Grade	10th - 12th Grade
<b>0</b>	<b>0</b>	<b>80</b>	<b>80</b>

Adults Teacher Training

**1 0**

Total Contacts:

**161**

Pre K - 3rd Grade	4th - 6th Grade	7th - 9th Grade	10th - 12th Grade
<b>0</b>	<b>0</b>	<b>80</b>	<b>80</b>

Adults Teacher Training

**1 0**

Total Contacts:

**161**

Pre K - 3rd Grade	4th - 6th Grade	7th - 9th Grade	10th - 12th Grade
<b>0</b>	<b>0</b>	<b>80</b>	<b>80</b>

Adults Teacher Training

1 0

Total Contacts:

161

Pre K - 3rd Grade 4th - 6th Grade 7th - 9th Grade 10th - 12th Grade

0 0 80 80

Adults Teacher Training

1 0

Total Contacts:

161

What is the name of this topic? Pre K - 3rd Grade 4th - 6th Grade 7th - 9th Grade 10th - 12th Grade

xxx

0 0 0 0

Adults Teacher Training

0 0

Total Contacts:

0

**Outreach Strategies and Events**

Please indicate the number of contacts at each of the following events:

Classroom Visit:

80

County/State Fair:

80

Earth Day:

0

Envirothon:

0

Family / Community:

80

4-H / FFA:

80

Field Trips / Tours:

80

Workshops:

80

Other:

0

Total Contacts at Events:

480

Please list all other sources of curriculum:

xxxx

Sources of Curriculum:

- Back Yard Conservation
- NACD Soil & Water Stewardship
- Project Food Land & People

Type:

Quantity:

FFA competition wear, educational material 110

Signature (Page 4 /4)

Please have your district Supervisors or Education Center directors sign this document. Upload the signature page below:

**HNRCD Ed Center 2018 19 Annual Report for ASLD sigs.pdf**



**- I hereby affirm that the attached signatures are true and accurate signatures of the district Supervisors or Education Center directors.**

**NRCD Information**

Phone Number		Number of volunteers	15
Beginning Balance (State)	\$0.00	Communities Served	Sierra Vista, Tombstone, Huachuca City, Whetstone, Palominas, Hereford, Bisbee, Naco
State Income	\$0.00	School districts reached	Tombstone High School
Special Plate Fund	\$0.00	Number of paid staff	0
Salary (State)	\$0.00	Email for general inquiries	nrcdhereford@gmail.com
Office Expenses (State)	\$0.00		
<b>General Inquiries</b>			
Supervisor Expenses (State)	\$0.00		
Program Expenses (State)	\$0.00		
Other Expenses (State)	\$0.00		
Beginning Balance (Local)	\$0.00		
Salary (Local)	\$0.00		
Local or District Income	\$0.00		
Office Expenses (Local)	\$0.00		
Other Expenses (Local)	\$0.00		
Supervisor Expense (Local)	\$0.00		
Program Expenses (Local)	\$0.00		
Created By	ASLD Integration, 7/29/2019 9:09 PM	Last Modified By	ASLD Integration, 7/29/2019 9:09 PM

**Notes & Attachments**

**Signature**

Type	<b>File</b>
Last Modified	<b>ASLD Integration</b>
Description	<b><u>Download</u></b>

**Photo 2**

Type	<b>File</b>
Last Modified	<b>ASLD Integration</b>
Description	<b><u>Download</u></b>

**Photo 1**

Type	<b>File</b>
Last Modified	<b>ASLD Integration</b>
Description	<b><u>Download</u></b>

**NRCD Programs or Projects**

**NRCD-Proj-Program-312**

**NRCD-Proj-Program-313**

---

Copyright © 2000-2019 salesforce.com, inc. All rights reserved.